## IAP7 Rec'd PCT/PTO 05 JAN 2006

|Attorney's Docket Number

| DESIGN<br>CONCER                                                                                                                | ATED/ELECTED                | TO THE UNITED STATES OFFICE (DO/EO/US) UNDER 35 U.S.C. § 371 International Filing Date                                                                                                                               | 056291-5226<br> U.S. Application No.                                |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| PCT/GB                                                                                                                          | 2004/002937                 | July 7, 2004                                                                                                                                                                                                         | July 10, 2003                                                       |  |  |  |  |  |  |  |  |
| Title of Invention: COMBINATION THERAPY                                                                                         |                             |                                                                                                                                                                                                                      |                                                                     |  |  |  |  |  |  |  |  |
| Applicants For EO/EO/US: Stephen Robert WEDGE                                                                                   |                             |                                                                                                                                                                                                                      |                                                                     |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |                             |                                                                                                                                                                                                                      |                                                                     |  |  |  |  |  |  |  |  |
| 1. 🔀<br>2. 🗆                                                                                                                    | This is a SEC               | This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. § 371.                                         |                                                                     |  |  |  |  |  |  |  |  |
| 3.                                                                                                                              | This express any time rath  | This express request to begin national examination procedures (35 U.S.C. § 371(f)) at any time rather than delay examination until the expiration of the applicable time limit                                       |                                                                     |  |  |  |  |  |  |  |  |
| 4.                                                                                                                              | A proper De                 | set in 35 U.S.C. § 371(b) and PCT Articles 22 and 39(l).  A proper Demand for International Preliminary Examination was made by the 19th                                                                             |                                                                     |  |  |  |  |  |  |  |  |
| 5.                                                                                                                              |                             | month from the earliest claimed priority date.  A copy of the International Application as filed (35 U.S.C. § 371(c)(2))  a. is transmitted herewith (required only if not transmitted by the International Bureau). |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 | b. 🔲                        |                                                                                                                                                                                                                      | ication was filed in the United States                              |  |  |  |  |  |  |  |  |
| 6.                                                                                                                              |                             |                                                                                                                                                                                                                      | filed has been transmitted by the International                     |  |  |  |  |  |  |  |  |
| 7.                                                                                                                              | A translation<br>Amendments | Bureau.  A translation of the International Application into English (35 U.S.C. § 371(c)(2)).  Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)).  a.           |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 | b. 🔲                        | b. have been transmitted by the International Bureau.                                                                                                                                                                |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 | с. Ц                        | c. have not been made; however, the time limit for making such amendments has NOT expired.                                                                                                                           |                                                                     |  |  |  |  |  |  |  |  |
| 9.                                                                                                                              | d.                          | d. An have not been made and will not be made.                                                                                                                                                                       |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 |                             | A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. § 371(c)(3)).                                                                                                                          |                                                                     |  |  |  |  |  |  |  |  |
| 10. 🔀<br>11. 🗌                                                                                                                  | A translation               | An oath or declaration of the inventors (35 U.S.C. § 371(c)(4)).  A translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. § 371(c)(5)).                     |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 | 5. below concern            | other document(s) or informa                                                                                                                                                                                         | tion included:                                                      |  |  |  |  |  |  |  |  |
| 12. □<br>13. ⊠                                                                                                                  |                             | ion Disclosure Statement under<br>ent document for recording. A se                                                                                                                                                   | 37 C.F.R. § 1.97 and § 1.98. eparate cover sheet in compliance with |  |  |  |  |  |  |  |  |
| _                                                                                                                               | 37 C.F.R. § 3               | 37 C.F.R. § 3.28 and § 3.31 is included.                                                                                                                                                                             |                                                                     |  |  |  |  |  |  |  |  |
| 14. <u> </u>                                                                                                                    |                             | A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment.                                                                                                                                         |                                                                     |  |  |  |  |  |  |  |  |
| 15.                                                                                                                             | Other items                 | Other items or information:                                                                                                                                                                                          |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 |                             | a) WO 2005/004871 Cover Page Only b) International Search Report                                                                                                                                                     |                                                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                 | c) PTO-144                  | c) PTO-1449, 1 document as listed d) PCT/RO/101                                                                                                                                                                      |                                                                     |  |  |  |  |  |  |  |  |

Revised: 12/5/05

| - | ولألهم |
|---|--------|
| • | •      |

| U.S. APPLICATION NO.   INTERNATIONAL APPLICATION NO.   ATTORNEY DOCKET NUMBER |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|-----------------|----------------------------------------------|----------------------|--|--|--|
| 10.                                                                           | 65.63                                                                                      | 44                                                                                                                                                                | PCT/GB2004/0             | 002027                  | 056291-522      | 4                                            |                      |  |  |  |
| 16.                                                                           |                                                                                            |                                                                                                                                                                   | llowing fees are submitt |                         | 030291-322      | <u>)                                    </u> | ſ                    |  |  |  |
| Basic National Fee (37 C.F.R. § 1.492(a)(1)-(5)):                             |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          | <b>3</b> · · · - ()(-)  |                 |                                              | İ                    |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   | <u>NATIONAL</u>          | STAGE BASIC FE          | E AMOUNT =      |                                              | <b> \$300.00</b>     |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   | or furnishing the oath o |                         | nan             |                                              |                      |  |  |  |
| 20 30 months from the earliest claimed priority date (37 C.F.R. § 1.492(e)).  |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| Claim                                                                         |                                                                                            | <u>2(e)).</u>                                                                                                                                                     | Number Filed             | Number Extra            | Date            |                                              | \$                   |  |  |  |
|                                                                               | <u>S</u><br>Claims                                                                         |                                                                                                                                                                   | 14 - 20 =                | 0                       | Rate            | <u>0</u> .00                                 | <u> </u>             |  |  |  |
|                                                                               | endent Cla                                                                                 | ime                                                                                                                                                               | 14 - 3 =                 | 11                      |                 | 200.00                                       | \$ 000000            |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   | im(s) (if applicable)    |                         |                 | 60.00                                        | \$2,200.00           |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   | \$250.00 for each add    | itional 50 sheets that  |                 | 00.00                                        | <b>\$</b>            |  |  |  |
| Searc                                                                         |                                                                                            | 1 00 -                                                                                                                                                            | WZ30.00 TOT EACH AUG     | itional 50 silects that | exceeds 100     | \$500.00                                     | \$500.00             |  |  |  |
|                                                                               | ination Fee                                                                                |                                                                                                                                                                   |                          |                         |                 | \$200.00                                     | \$200.00             |  |  |  |
| - ZAGIA                                                                       | industri oc                                                                                | <u></u>                                                                                                                                                           |                          | T                       | OTAL OF ABO     | VE CALCULATIONS                              | \$3,200.00           |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   | *                        |                         |                 | all entity, if applicable.                   | Ψ3,200.00            |  |  |  |
|                                                                               | V                                                                                          | erified                                                                                                                                                           | Small Entity stateme     | nt must also be filed.  | . (Note 37 C.F. | R. §§ 1.9. 1.27. 1.28)                       | -\$                  |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 | SUBTOTAL =                                   | \$3,200.00           |  |  |  |
| Proce                                                                         | ssing fee o                                                                                | f \$130                                                                                                                                                           | 0.00 for furnishing the  | English translation la  | ater            |                                              | , . <b>,</b>         |  |  |  |
| than [                                                                        | <u>] 20                                   </u>                                             | ) mon                                                                                                                                                             | ths from the earliest cl | aimed priority date (   | 37 C.F.R. § 1.4 | 92(f)).                                      | +\$                  |  |  |  |
| TOTAL NATIONAL FEE =                                                          |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 | (37 C.F.R. § 1.21(h)).                       |                      |  |  |  |
| ŀ                                                                             |                                                                                            |                                                                                                                                                                   | The Assignme             |                         |                 | propriate cover sheet                        |                      |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          | (37 C.F.R. §            |                 | \$40.00 per property                         |                      |  |  |  |
| <u> </u>                                                                      |                                                                                            |                                                                                                                                                                   |                          | ·                       |                 | EES ENCLOSED =                               | \$3,240.00           |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 | mount to be refunded                         | \$0.00<br>\$3,240.00 |  |  |  |
| Amount to be charged                                                          |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| a.<br>b.                                                                      | a. A check in the amount of \$ to cover the above fees is enclosed.                        |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| υ.                                                                            |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| c.                                                                            | $\boxtimes$                                                                                | to cover the above fees. A duplicate copy of this sheet is enclosed.  Except for issue fees payable under 37 C.F.R. § 1.18, the Commissioner is hereby authorized |                          |                         |                 |                                              |                      |  |  |  |
| ٠.                                                                            | by this paper to charge any additional fees during the entire pendency of this application |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|                                                                               | including fees due under 37 C.F.R. § 1.16 and § 1.17 which may be required, or credit any  |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| overpayment to Deposit Account No. 50-0310.                                   |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| // $//$ $/$                                                                   |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| / / held la i.                                                                |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
|                                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| Donald J. Bird,                                                               |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |
| Registration No.: 25,323                                                      |                                                                                            |                                                                                                                                                                   |                          |                         |                 |                                              |                      |  |  |  |

Customer No. 09629 SEND ALL CORRESPONDENCE TO: Morgan, Lewis & Bockius LLP 1111 Pennsylvania Avenue, N.W. Washington, D.C. 20004

Telephone: (202) 739-3000 Facsimile: (202) 739-3001

Revised: 12/5/05